



Employment Training Panel

## PANEL NOTICE/AGENDA

**Friday, June 25, 2021  
9:30 a.m.**

### VIRTUAL MEETING

**Attention:** In response to the Governor's Executive Order [N-29-20](#) authorizing public bodies to take necessary action to protect the public from the spread of Coronavirus (COVID-19), the Employment Training Panel Meeting will not have a physical presence to follow state guidelines on social distancing until further notice.

The Panel Meeting will be live streamed and open to the public on Zoom:

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/85114606994>

**Webinar ID: 851 1460 6994**

**One tap mobile: (888) 363-4735 US Toll-free**

**Conference code: 212627**

*Note: Representatives for the Proposals in this Panel Meeting are required to login to the webinar to answer Panel comment and questions.*

\*All times indicated below and the order of business are approximate and subject to change

Webinar Login	9:00am	Amanda Flores
For assistance, login and raise your hand or contact <a href="mailto:mario.maslac@etp.ca.gov">mario.maslac@etp.ca.gov</a> or <a href="mailto:Amanda.flores@etp.ca.gov">Amanda.flores@etp.ca.gov</a>		

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Webinar Instruction Intro	9:30am	Amanda Flores
Virtual: Audio-Amanda/Voice-Panel Only		

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Call to Order by Acting Chairperson		Janice Roberts
Virtual: Audio-Janice/Voice-Panel Only		

- Roll Call
- Hand-Raise Pause for Public Comment-Amanda
- Action to Approve June Panel Meeting Agenda
  - Action to Approve May Panel Meeting Minutes

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Executive Report	Reg Javier
Virtual: Audio-Reg/Peter/Tara/Michael/Voice-Panel Only	Peter Cooper
• Legislative/Budget/Other	Tara Armstrong
• Budget Update and Action on Allocations	Michael Cable

Panel Date: June 25, 2021

- Request Motion to Adopt Consent Calendar Projects/Action

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**Policy Committee Report**

Virtual: [Audio-Gretchen/Voice-Panel Only](#)

Gretchen Newsom

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**Presentation on the Strategic Plan for FY 21/22**

Virtual: [Audio-Mario/Voice-Panel Only](#)

Mario Maslac

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**Review and Action on Proposals**

Virtual: [Audio-Presenters/ Voice-Presenters & Panel and Contractors \(if needed\)](#)

Virtual: [Hand-Raise Pause for Public Comment-Amanda](#)

Todd Philips  
Robert Meyer  
Chris Hoover  
Jana Lazarewicz  
Heather Miguel

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**Opportunity for Panel Members to Request Agenda Items for Future Panel Meetings**

Virtual: [Voice available for Panel Only](#)

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**Public Comment on Matters Not on the Agenda**

Virtual: [Hand-Raise for Public Comment via Voice - Amanda](#)

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**Public Meeting Adjourns**

Under Government Code section 11123(a), all meetings of a state body are open and public, and all persons are permitted to attend any meeting of a state body, except as otherwise provided in that article. ETP may take action on any item listed in this Notice/Agenda. You can obtain further information about this Notice/Agenda by contacting Michael A. Cable, Legal Counsel, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Legal Counsel, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Written comments on agenda items should be submitted no later than 12:00 p.m. the business day before the meeting in order to afford adequate time to consider your comments.

This Notice/Agenda of Panel Meeting and related documents are available on the ETP website at [www.etp.ca.gov](http://www.etp.ca.gov). The dollar amounts shown in this Notice/Agenda are estimates only, subject to change up to and including the date of the Panel Meeting. Please continue to access the ETP website for current and updated information. In the event the Panel does not have a quorum at the Panel Meeting noticed herein, then those Panel Members in attendance will meet as a committee at the same time and place identified herein, and said Panel Members in attendance will meet as a committee in order to hear the items identified in this Notice/Agenda, but will not vote or take action. While ETP intends to webcast its meetings, it may not be possible to webcast the entire open meeting due to limitations on resources.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, including without limitation auxiliary aids or services, may make a request by contacting Michael A. Cable, Legal Counsel, at (916) 327-5422, or Michael.Cable@etp.ca.gov, or sending a written request to Michael A. Cable, Legal Counsel, at Employment Training Panel, 1100 J Street, 4th Floor, Sacramento, California 95814. Providing your request so that it is received at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

## **REVIEW AND ACTION ON PROPOSALS**

These funding proposals are listed by Regional Offices and do not reflect the actual order of presentation. They will be considered by the Panel in accordance with a Table of Contents to be published on the ETP website no later than Monday, June 21 2021, although the Panel may still change the order at the meeting. In regards to those items indicated below as an Amendment, please note that the dollar amount only reflects the proposed amendment amount, and not the total funding amount for the contract. Funding proposals are reviewed by the Panel on a case-by-case basis, and any action on a funding proposal shall not be binding on any other funding proposal.

### **North Hollywood Regional Office**

AHMC Garfield Medical Center LP dba Garfield Medical Center --	\$248,032
Avid Bioservices, Inc. (COVID Pilot)-----	\$150,000
Bumble Bee Foods, LLC (COVID Pilot)-----	\$188,000
CHLB, LLC dba College Medical Center (COVID Pilot) -----	\$194,000
Earth Island (COVID Pilot) -----	\$160,000
Encompass Health Corporation-----	\$409,584
Everest Packaging Corp -----	\$93,863
First Rescue Ambulance Inc. -----	\$92,000
Hospitality Industry Training and Education Fund-----	\$163,600
Kern County Builders' Exchange Incorporated-----	\$108,240
Providence West Valley Healthcare (COVID Pilot) -----	\$200,000
Saisoft Enterprises, Inc. dba Professional Career Development Center-----	\$457,333
Seersoft, Inc. (COVID Pilot)-----	\$80,000
University Lab Partners -----	\$143,172
Workforce Development Corporation of Southeast Los Angeles County, Inc. -----	\$512,418

### **Economic Development Unit**

Digital Path, Inc. (Critical Proposal/RESPOND) -----	\$380,650
Infinity Energy, Inc. (Critical Proposal) -----	\$437,000
MP Mine Operations LLC (Critical Proposal) -----	\$543,950
Whitter College-----	\$172,200

### **San Diego Regional Office**

AHMC Anaheim Regional Medical Center LP-----	\$499,629
American Education System Corp dba American College of Healthcare -----	\$447,720

**San Diego Regional Office** (continued)

OWB Packers, LLC (COVID Pilot) -----	\$200,000
Pro Tech LLS, Inc. -----	\$149,408
RehabFocus Home Health, Inc. (COVID Pilot) -----	\$160,000
S.C.C.H., Inc. dba Courtyard Care Center (COVID Pilot) -----	\$200,000

**San Francisco Regional Office**

Center for Equity and Success, Inc. dba Success Centers -----	\$223,079
Cepheid (Critical Proposal) -----	\$399,280
La Tortilla Factory Inc. (COVID Pilot) -----	\$100,000
Opportunity Junction, Inc. -----	\$189,050
The Corporation for Manufacturing Excellence (Manex) -----	\$399,996
Watermark Services IV, LLC (COVID Pilot) -----	\$200,000

**Sacramento Regional Office**

7173 North Sharon Avenue Operating Company, LLC dba San Joaquin Valley Rehab Hospital (COVID Pilot) -----	\$166,000
A&E Arborist Tree Care, Inc. (Critical Proposal/RESPOND)) -----	\$223,560
Arrow Drillers, Inc. (RESPOND) -----	\$235,520
Blue Rock Business Management, LLC (COVID Pilot) -----	\$200,000
Bradford College of Nursing -----	\$181,485
Central California Builders Exchange -----	\$113,160
Central Valley Hispanic Chamber of Commerce -----	\$143,398
Compassionate Care Home Health Agency, LLC (COVID Pilot) ---	\$108,000
Gilbert H. Snow, D.D.S., Inc. -----	\$143,543
Invitae Corporation (COVID Pilot) -----	\$200,000
Los Gatos Tomato Products, LLC (COVID Pilot) -----	\$148,000
Sierra Nevada Brewing Co. (COVID Pilot) -----	\$100,000
Swan Consulting, Inc. -----	\$147,200

**Central Office – Program Projects Unit**

Associated Builders and Contractors Northern California Chapter Training Trust Fund -----	\$249,537
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**PROPOSALS APPROVED**  
**BY DELEGATION ORDER FOR 05/04/21 – 06/15/21**

<b>≤ \$75,000</b>	<b>Approved Date</b>	<b>Approved Amount</b>
<b><u>North Hollywood Regional Office</u></b>		
Hansen Engineering Company (COVID Pilot)	06/03/21	\$20,000
New Tech Aircraft Services	06/03/21	\$47,058
Yamamoto of Orient, Inc. (COVID Pilot)	06/08/21	\$20,000
<b><u>San Diego Regional Office</u></b>		
Atomicpc Corp.	06/02/21	\$15,525
Cucamonga Valley Medical Group, Inc. (COVID Pilot)	06/09/21	\$70,000
Lester Lithograph, Inc. dba The Castle Press	06/08/21	\$33,120
Stepping Forward Counseling Center, LLC dba SFCC (COVID Pilot)	06/14/21	\$24,000
<b><u>San Francisco Regional Office</u></b>		
La Terra Fina USA, LLC (COVID Pilot)	06/15/21	\$64,000
Oven Fresh Bakery, Incorporated (COVID Pilot)	06/01/21	\$16,000
Precision Swiss Products, Inc. (COVID Pilot)	05/25/21	\$40,000
<b><u>Sacramento Regional Office</u></b>		
La Tapatia Tortilleria, Inc. (COVID Pilot)	06/08/21	\$30,000
Mikla Dunning Physical Therapy Systems P.C. dba Kime Performance Physical Therapy (COVID Pilot)	06/08/21	\$46,000
PB Loader Corporation (COVID Pilot)	06/10/21	\$38,000
RPAC, a Limited Liability Company (COVID Pilot)	06/08/21	\$42,000

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**Program Projects Unit**

Citylab Professional Apprenticeship Program	06/15/21	\$50,800
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